

# THE HAVENS COMMUNITY COUNCIL

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## AGENDA FOR THE MEETING TO BE HELD IN LITTLE HAVEN VILLAGE HALL ON: Tuesday 2 July 2024 AT 7.00 PM

**1. Apologies:**

*To accept apologies for absence*

**2. Declarations of Interest**

*To disclose personal and pecuniary interests in items of business listed*

**3. To approve Minutes from the Meeting held on: 4 June 2024**

**4. Update on actions from Minutes – Items that are not on the agenda**

**5. Planning Applications:**

**Address:**

Broad Haven, Arqiva Site, Walton Hill, Little Haven SA62 3UD

**Proposal:**

The works include the installation of a 5m Tower extension and 4No Lightning Rods, the installation of 3No Kathrein Antennas @ 23.0m, the installation of 1No 6130 Cabinet, the installation of 1No Meter Cab with new 3phase power supply, the installation of ancillary equipment (12No ERS, 3No filters, 6No BoBs, 1No GPS antenna, feeders, DCb cables and fibres)

**NP/24/0331/FUL**

<https://planning.agileapplications.co.uk/pcnpa/application-details/93131>

**Address:**

Penberry, Little Haven, Haverfordwes SA62 3UH

**Proposal:**

Replacement of front conservatory

**NP/24/0328/FUL**

[Citizen Portal Planning \(agileapplications.co.uk\)](https://planning.agileapplications.co.uk)

**Address:**

Leet Cottage, Little Haven, Haverfordwest SA62 3UH

**Proposal:**

Retention of residential annex and residential curtilage extension

**NP/23/0556/FUL**

<https://planningcasework.service.gov.wales/>

**Conservation Area Notification**

**Address:**

Little Haven Boat Park, St Brides Road, Little Haven, Haverfordwest SA62 3UN

**Proposal:**

Works along east boundary of Boat Park

[http://planning.pembrokeshirecoast.wales/agile\\_pcnpa/apas/run/wchvarylogin.display](http://planning.pembrokeshirecoast.wales/agile_pcnpa/apas/run/wchvarylogin.display)

**Agenda Items:**

**6. Play Park Quotation – Update with full costs of work (G Bevan)**

**7. Staffing Committee – Update if available (K Sturman)**

**8. Appeals Committee – Update if available**

**9. Website/Email – Update if available (K Sturman)**

**10. Marine Road Planters – for discussion**

11. **Bus Shelter** – *update (G Bevan)*
12. **Millmoor Way Bus Shelter** – *update*
13. **Trafalgar Terrace** – *update*
14. **Pedestrian Crossing** – *update*
15. **Predict and Protect Rota 2024** – *update*
16. **Broadway Road Sign Improvements** – *C Alexander*
17. **Defibrillator** – *C Stephens*
18. **20mph Link** <https://newsroom.pembrokeshire.gov.uk/news/opportunity-to-request-changes-to-the-20mph-limits-in-pembrokeshire>
19. **Projects update**
  - a. **Litter Picking**
  - b. **Book Shelter**
20. **Communications:**  
*For noting*
21. **Finance**
  - a. **Payments to be made**
  - b. **Payments received**
  - c. **Balance**
22. **Date of Next Meeting**  
*To be discussed*
23. **Any Other Business:** *To be discussed at the discretion of the Chair, for noting purposes only*